

**HARLAN COUNTY BOARD OF SUPERVISOR'S  
and BOARD OF EQUALIZATION**

DISTRICT # 1 Joseph Schnuerle  
DISTRICT # 2 Max Schultz  
DISTRICT # 3 Mike Clements  
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash  
DISTRICT # 6 George Scott  
DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, December 17<sup>th</sup>, 2024  
LOCATION: Supervisor's Room-Courthouse Community Room  
TIME: 9:30 a.m. / 10:00 a.m.

**AGENDA**

**9:30 a.m.** Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the regular meeting held on December 3<sup>rd</sup>, 2024 – (Correct/approve)

**10:00 a.m. BOARD OF EQUALIZATION**

- Sandy Artz, Treasurer – Tax Exempt Plates for Harlan County Public Transportation

**BUSINESS** (Review, Discuss, Action)

**10:30 a.m.** Pat George, Veteran Service Officer – Semi-annual updates

**10:45 a.m.** Micky Blender, 4-H Youth Development Educator-(1) Take action: two new Extension Board members. Sheena Henke and Ashley Kreutzer to replace Jessie Martin and Christ Stindt. (2) New hire for 4-H Assistant update

**11:00 a.m.** Bryon Guthrie - Public Transit Update

- County Attorney - Union Contract 2024 negotiations
- County Attorney-Rescind contract approved on December 3<sup>rd</sup>, 2024, to purchase the 721 payloader
- Tim Burgeson, Hwy & Weed Superintendent: Road/Weed Issues, ROW & Driveway Permits
  - o New payloader
  - o Annual Noxious Weed report
  - o Garnett Rd – Possible improvements
- Supervisor Schnuerle –Village of Huntley (unincorporating)-Update
- IT Committee – Update
- Supervisors Schnuerle & Bash-Office in the Courthouse for the Zoning Administrator
- Safety Committee – Update
- Clerk – General Updates/Information for Board: (NIRMA) HCA Asset Management LLC Property Inspection/Appraisal Update Report; Bristol Window documentation
- Clerk-NIRMA Annual Renewal – review Building & Contents, Mobile/Remote & Auto Fleet schedules for accuracy (deadline January 3, 2025)
- State of Nebraska Dept of Transportation-Official County Newspaper designation for Harlan County for 2025
- Building & Grounds – Committee Update; Courthouse keys from Contractor/Architect Rekeying Quote; Courthouse exterior lighting; Courthouse exterior steps-paint/visible strips; Southside railing down ramp/steps

**PUBLIC FORUM (10 minutes)** - Citizen's welcome

*The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours.*

Agenda & Minutes can be found on website: [harlancounty.ne.gov](http://harlancounty.ne.gov)

/s/ DaLynn Burgeson, Harlan County Clerk      [clerk@harlancounty.ne.gov](mailto:clerk@harlancounty.ne.gov)      308-928-2173