

## **HARLAN COUNTY BOARD OF SUPERVISOR'S and BOARD OF EQUALIZATION**

DISTRICT # 1 Joseph Schnuerle  
DISTRICT # 2 Rob Schmidt  
DISTRICT # 3 Mike Clements  
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash  
DISTRICT # 6 George Scott  
DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, May 6th, 2025 LOCATION: Courthouse Community Room

### **AGENDA**

#### **9:30 a.m.** Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on April 15th, 2025 – (Correct/approve)

#### **BUSINESS** (Review, Discuss, Action)

#### **10:00 a.m.**

##### **BOARD OF EQUALIZATION- Assessor Kim Fouts-Tax List Corrections & Board Corrections**

- Tim Burgeson, HWY & Weed Superintendent-Road/Weed Issues, Row & Driveway permits
  - Taylor Manor Drainage Study/Drainage improvements recommended by Oak Creek Engineering
- County Attorney –Union Contract 2024 negotiations
- County Attorney - Village of Huntley (unincorporating) Resolution #2025-\_\_\_\_
- Burial Assistance Application – BA25-1
- Personnel Committee – Contract for County Attorney;
- City of Alma annual report on Community redevelopment Projects
- Discuss Hospital Board Vacancy
- Clerk Updates and Request
- Information for Board
  - WBH Cattle Feeding General Permit
  - Sheriff Quarterly Report and Jail Review
  - Clerk/District Court Reports
  - NIRMA Building Walk through Report
- Building & Grounds Committee Updates

#### **PUBLIC FORUM** - Citizen's welcome

#### **Next Meeting-May 20,2025 at 9:30am**

*The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours.*

*Agenda & Minutes can be found on website: **harlancounty.ne.gov***

/s/ Jessie Martin, Harlan County Clerk [Jessie.martin@harlancounty.ne.gov](mailto:Jessie.martin@harlancounty.ne.gov) 308-928-2173