

**HARLAN COUNTY BOARD OF SUPERVISOR'S
and BOARD OF EQUALIZATION**

DISTRICT # 1 Joseph Schnuerle
DISTRICT # 2 Rob Schmidt
DISTRICT # 3 Mike Clements
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash
DISTRICT # 6 George Scott
DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, March 4th, 2025
LOCATION: Supervisor's Room-Courthouse Community Room
TIME: 9:30 a.m. / 10:00 a.m.

AGENDA

9:30 a.m. Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on February 18th, 2025 – (Correct/approve)

BUSINESS (Review, Discuss, Action)

10:00 a.m. BOARD OF EQUALIZATION

Assessor Kim Fouts – Tax List Corrections

10:15 a.m. Jesse Langley - Alma Fire Department radio upgrade, funding & grants

10:30 a.m. Jacki Hayley with Two Rivers Public Health Department – Information & Updates presentation

10:45 a.m. Travis Petsche & Jarvis Culler, Applied Connective – Post-onboarding discussion, onboarding feedback & questions; Dot NE.GOV Emails; Microsoft Windows 10

11:00 a.m. Joseph Hewgley, Joseph Hewgley & Associates - claim / Invoice #1053 held 2/4/25

- () Midwest Door & Hardware Invoice#107702 dated March 25, 2024
- Tim Burgeson, Hwy & Weed Superintendent – () Resolution #2025-04 - to transfer \$250,000 into the Road/Bridge Construction Fund (0800) for the F Road bridge replacement project pursuant to the agreement with BNSF Railroad
() Road/Weed Issues, ROW & Driveway Permits
- County Attorney - Union Contract 2024 negotiations
- County Attorney - Village of Huntley (unincorporating) - Update, timelines, State statutes & ramifications; () Letter from Goodwin Siegfried, LLC., obo Twin Valley Public Power District regarding Village of Huntley unincorporating
- Personnel Committee – Contract for County Attorney
- Sandy Artz, Treasurer – Vault tiles condition
- Clerk – General Updates/Information for Board: WBH Cattle Feeding, LLC Concentrated Animal Feeding Operation-General Permit
- Building & Grounds Committee Updates; Courthouse exterior lighting; Southside railing down ramp/steps

PUBLIC FORUM (10 minutes) - Citizen's welcome

The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours.
Agenda & Minutes can be found on website: harlancounty.ne.gov