

**HARLAN COUNTY BOARD OF SUPERVISOR'S  
and BOARD OF EQUALIZATION**

DISTRICT # 1 Joseph Schnuerle  
DISTRICT # 2 Rob Schmidt  
DISTRICT # 3 Mike Clements  
DISTRICT # 4 Cynthia Boehler

DISTRICT # 5 Jeff Bash  
DISTRICT # 6 George Scott  
DISTRICT # 7 Janice Miller-Boston

DATE: Tuesday, February 18<sup>th</sup>, 2025  
LOCATION: Supervisor's Room-Courthouse Community Room  
TIME: 9:30 a.m. / 10:00 a.m.

**AGENDA**

**9:30 a.m.** Call meeting to Order

- Announce Open Meetings Act- Posted and will be followed by the Board
- Recite Pledge of Allegiance
- Payroll Claims / Claims – Review, Discuss, Consent
- Minutes from the meeting held on February 4, 2025 – (Correct/approve)

**BUSINESS** (Review, Discuss, Action)

**10:00 a.m. BOARD OF EQUALIZATION**

Assessor Kim Fouts – Tax List Corrections

**10:15 a.m.** Darron Hohnholt – Flooring projects in Courthouse

**10:30 a.m.** Jacki Hayley with Two Rivers Public Health Department – Information & Updates presentation

**10:45 a.m.** Travis Petsche & Jarvis Culler, Applied Connective – Post-onboarding discussion, open to feedback since onboarding & for any questions

**11:00 a.m. PUBLIC HEARING**

Tim Burgeson, Hwy Superintendent - 2025 One & Six Years Plan

- Tim Burgeson, Hwy & Weed Superintendent – ( ) Approve 2025 One & Six Years Plan – Resolution #2025-03  
( ) 2024 End of year Dirt and Gravel Report  
( ) Road/Weed Issues, ROW & Driveway Permits
- County Attorney - Union Contract 2024 negotiations
- Joseph Hewgley & Associates claim / Invoice #1053 held 2/4/25 – referred to County Attorney
- Deputy County Attorney - Village of Huntley (unincorporating)-Update, timelines, State statutes & ramifications
- Letter from Goodwin Siegfried, LLC., obo Twin Valley Public Power District regarding Village of Huntley unincorporating
- Personnel Committee update
- Clerk – General Updates/Information for Board: NIRMA 2024 Annual Report; NACO Central District Meeting March 20<sup>th</sup>, 2025-Registration
- Clerk – Special Designated (Liquor) License Request – North Shore Marina for 5/10/2025 Event - Candle Making/Mimosa Bar at North Shore Marina Event Center, Republican City
- Building & Grounds Committee Updates; Midwest Door & Hardware Invoice#107702 dated March 25, 2024; Courthouse exterior lighting; Southside railing down ramp/steps

**PUBLIC FORUM (10 minutes)** - Citizen's welcome

*The County Board of Supervisors reserves the right to go into executive session in accordance with Statute 84-1410. Per Statute 84-1411, except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting and the agenda shall be kept continually current and readily available for public inspection in the County Clerk's Office during normal business hours.*  
*Agenda & Minutes can be found on website: [harlancounty.ne.gov](http://harlancounty.ne.gov)*