



# Harlan County Board Agenda



**AGENDA IS CONTINUALLY CURRENT AND READY FOR PUBLIC INSPECTION.**

**HARLAN COUNTY BOARD OF SUPERVISOR'S. HARLAN COUNTY BOARD OF EQUALIZATION.**

**May 17th, 2022**

**DISTRICT # 1 Chris Schluntz**

**DISTRICT # 2 Max Schultz**

**DISTRICT # 3 Mike Clements, Vice Chairman**

**DISTRICT # 4 Cynthia Boehler, Chairman**

**DISTRICT # 5 Jeff Bash**

**DISTRICT # 6 Ron Imm**

**DISTRICT # 7 Tony Gulizia**

**Janet Dietz-Harlan County Clerk**

**Bryan McQuay- Harlan County Attorney**

**Per State Statue 84-1411. Except for items of emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting.**

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**BUSINESS MEETING STARTS PROMPTLY AT 10:00 AM**

[clerk@harlancountyne.com](mailto:clerk@harlancountyne.com)

[harlancountyne.gov](http://harlancountyne.gov)

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**Any Agenda item may be moved at any time at the discretion of the Chairman of the Board. Call to Order-Announce Open Meetings Law. Recite the Pledge of Allegiance.**

**Resolution passed by the County Board 20<sup>th</sup> day of August, 2013-#3. Agenda items are due along with supporting documentation to the County Clerk's office by no later than 10:00 am Friday prior to the Board meeting. Agenda is published and distributed by 1:00 pm on Friday prior to the next Board meeting.**

***DISCUSS AND APPROVE THE FOLLOWING AGENDA ITEMS***

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**Minutes from 05/03/2022 /// CLAIMS IF NECESSARY**

**Kyle Brown- USDA-Wildlife Specialist-Updates.**

**Tim Burgeson-ROAD/WEED/ ISSUES/Row and or Driveway Permits.**

**Clerk-County Attorney- CITY OF ALMA- Wellhead Protection Interlocal.**

**County Treasurer-Pledged Security Report.**

**OLD BUSINESS//GENERAL CORRESPONDENCE**

**County Board- American Rescue Act Fundings//Requests.**

**County Attorney-Union Updates.**

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**PUBLIC FORUM-County Board receives public comments. No action is taken at this time.**

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**The Harlan County Board reserves the right to go into executive session in accordance with Section§ 84-1410.**

**Janet Dietz, Harlan County Clerk -928-2173**