

NOTICE OF GENERAL ELECTION

NOTICE IS HEREBY GIVEN, that on Tuesday, the 5th day of November, 2024, at the following polling place in Harlan County, the General Election will be held for the following list of candidates, certified by the Secretary of State and the Harlan County Clerk. The polling place will be open at 8:00 A.M. through 8:00 P.M. Said election will be for nominating or in some cases electing candidates to various offices and for voting on measures.

ALL MAIL PRECINCTS - REPUBLICAN CITY, HUNTLEY-RAGAN, ORLEANS, OXFORD AND STAMFORD

POLLING PLACE AT THE HARLAN COUNTY COURT HOUSE - ALMA

United States Ticket	Non-Partisan Tickets	Franklin School District for Board of Education 4 Year Term, Vote for Three
For President of the United States 4 Year Term, Vote for One <u>Republican</u> Donald J. Trump and JD Vance <u>Democratic</u> Kamala D. Harris and Tim Walz <u>Libertarian</u> Chase Oliver and Mike Ter Maat <u>Legal Marijuana NOW</u> Cornel West and Melina Abdullah <u>By Petition</u> Jill Stein and Samson Kpadenou	Central Community College Board of Governors 4 Year Term, Vote for One <u>District 02</u> Linda J. Heiden At Large John A Novotny Michelle Broekemier	Derek Fouts Lori Cole Megan Antholz
For United States Senator For United States Senator 6 Year Term, Vote for One <u>Republican</u> Deb Fischer <u>By Petition</u> Dan Osborn	Lower Republican Natural Resources Board of Directors 4 Year Term, Vote for One <u>Sub-District 2</u> Marlin Murdoch <u>Sub-District 3</u> Tim Kahrs	Holdrege District 44 for Board of Education 4 Year Term, Vote for Three Nicholas Wells Samantha Minnick Chris McQuillan Scott Jewett Amy May
For United States Senator 2 Year Term, Vote for one <u>Republican</u> Pete Ricketts <u>Democratic</u> Preston Love Jr.	Nebraska Public Power District 6 Year Term, Vote for One <u>Subdivision 06</u> Gwen Kautz Robin Hinrichs	Southern Valley School for Board of Education 4 Year Term, Vote for Three Mike Taylor Craig A Bailey Emily White Matthew Broeker Joshua Becker Stacey A Shafer
US Representative in Congress For Representative in Congress <u>District #3</u> 2 Year Term, Vote for One <u>Republican</u> Adrian Smith <u>Democratic</u> Daniel Ebers	Southern Public Power Dist 6 YearTerm, Vote for One <u>Subdivision 07</u> Kevin Choquette Twin Valley Public Power Subdivision 1, Vote for One Bud White	City And Village Tickets
Judge of the Nebraska Workers' Compensation Court Shall Judge Julie A. Martin be retained in office? Yes NO	For Educational Service Unit No. 11 District 08 4 year term, Vote for One **No Filings**	City of Alma 4 year term, Vote for One Ward 1 Dyann M Collins Ward 2 Christopher Tripe Joel Wheeler
Judge of the County Court District 10 - Six Year Term Shall Judge Michael O Mead be retained in office? Yes NO	School Tickets	Village of Huntley Board 4 year term, Vote for Two **No Filings**
County Tickets For County Supervisor Dist. 2 4 Year Term, Vote for One <u>Republican</u> Robert L Schmidt For County Supervisor Dist. 4 4 Year Term, Vote for One <u>Republican</u> Cynthia M Boehler For County Supervisor Dist. 6 4 Year Term, Vote for One <u>Republican</u> George Scott	Alma School District 002 for Board of Education 4 Year Term, Vote for Three Kate 'Gehrig' Hopkins Christina Teager Jesse Langley	Village of Ragan Board 4 year term, Vote for Three **No Filings**
	Wilcox-Hildreth School Dist. for Board of Education 4 Year Term, Vote for Three Mike Jelken Ryan Knaus Alan Casper Christian Stuehm John Donley	Village of Republican City Board 4 Year Term, Vote for Two **No Filings**
	Loomis School District for Board of Education 4 Year Term, Vote for Three Scott Schukar Derek Billeter Denny Pouk Farren Nelson	Village of Orleans Board 4 Year Term, Vote for Two Casey Bantam Douglas Fischer
		Village of Stamford Board 4 Year Term, Vote for Three **No Filings**
		Village Of Oxford Board 4 Year Term, Vote for Two Keithen Hamilton Chase Quinn
		Village of Huntley Question
		Shall the Village of Huntley per Resolution 2024-1 become unincorporated? ~for abolishment of incorporation ~against abolishment of incorporation

Village of Oxford Question

Shall the governing body of the Village of Oxford, Nebraska, change the use of the one-half percent (1/2%) sales and use tax previously authorized for the Village Improvement Fund to assist in the replacement and repair of bridges, streets, and sidewalks infrastructure consisting of water and waste water mains and lines, water source development, water wells and storage, and public lighting of streets and highways within the corporate limits of Oxford, Nebraska, and impose the one-half percent (1/2%) sales and use tax upon the same transactions within the Village of Oxford on which the State of Nebraska is authorized to impose a tax, to now be used to fund the Village of Oxford Economic Development Program?

~Yes

~No

Shall the Village of Oxford establish and continue an Economic Development Program as described herein by appropriating annually from local sources of revenue a minimum of \$40,000.00 for 15 years?

~Yes

~No

I, DaLynn Burgeson, County Clerk of Harlan County, Nebraska, do hereby certify that the Secretary of State will publish all amendments once each week for three weeks. The publications will be a true copy of the title and text of each measure to be submitted.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal of office this 13th day of September, 2024.

DaLynn Burgeson

DaLynn Burgeson

Harlan County Clerk/Election Commissioner

